

Letter from Dadi Janki
International Plan for Self-Progress

October 2003

To the most valuable souls of the entire kalpa, please accept love-filled remembrance,

This month South America, Mexico and Central America have prepared a powerful self-progress plan for the final month of international plans for self-progress. The time for returning to our sweet Madhuban is almost here. This plan gives us an opportunity to prepare ourselves for meeting our beloved BapDada again.

*Baba wants us to become the examples in front of the world by remaining stable in our powerful stage beyond sound. Create an atmosphere of such powerful remembrance that it envelops you in safety and gives peace and power to Brahmin souls as well as the souls of the world. **Become the image of the Flame** and serve the whole world through your good wishes and pure thoughts.*

I look forward to seeing each one of you in Madhuban soon.

With love from the heart,

In loving remembrance of the One,

BK Janki

International Plan for Self-Progress May – October 2003
to Become the Embodiment of Awareness

Please use these points, questions and commentaries for self reflection, bhattis,
workshops and other creative activities during the month.

SELF PROGRESS PLAN FOR OCTOBER 2003

To Become the Image of the Flame – Month of powerful bhattis

Since we are beginning a new season with BapDada's murlis, this month is an opportunity to review the essence of the 2002-3 season and to evaluate our stage and prepare for the new season. The essence of each murli is as follows:

1) 08/10/02

- The basis of the Brahmin gathering is soul-conscious love in attitude, vision, words, relationships, connections (actions)
- Soul-conscious love means to give co-operation to help find solutions not just giving teachings (correction).
- Let love be experienced in the law

2) 25/10/02

- The basis of Brahmin life is the royalty of purity
- Be extremely close to the Father
- Pure vision means to see others in soul-consciousness
- Have a right to royalty from the beginning until now
- Reveal the sparkle of purity through their face and behaviour
- Become number one by always making intense effort in remembrance and service
- Remain embodiments of all powers and all virtues, like the Father

3) 14/11/02

- The foundation of Brahmin life and the basis of success is faith in the intellect
- Be the embodiments of easy success through having constant faith in the intellect – in all four types of faith
- Achieve success in every service with the right of constantly saying “My Baba”
- Constant embodiments of solutions, who transform problems
- Put into a practical form the plans of revealing the Father

4) 30/11/02

- Becomes a master of the self
- Become equal to the Father as a return for BapDada's love
- Be the embodiment of the awareness of the return journey
- Body-consciousness is the mud of false intoxication
- Constantly follow the father in thoughts, words and deeds

5) 15/12/02

- According to the time, make qualifications equal to the aim of being equal to the Father
- Be careful of the naturalness of body-consciousness
- Only one who is egoless can become incorporeal
- Give the course of force
- Give the course first to yourself

6) 31/12/02

- Use all your treasures of knowledge in a worthwhile way and show the speciality of becoming an image of success
- Baba has given the gift of the golden world
- Effort is entertaining if you keep in your awareness who you are
- The biggest treasure is of elevated thoughts
- Give a gift to everyone

7) 18/01/03

- Become powerful through the awareness of the Brahmin birth and make everyone powerful.
- Be karanhar as a soul and karavanhar with your sense organs to be a karma-yogi
- Use all their powers at the right time
- Merciful to all souls
- Put into the corporeal form the thought of becoming equal to the Father

8) 13/02/03

- Reveal your merciful and bestower form
- You are the purifiers
- Unshakeable and immovable souls who remain constantly set on the seat of a detached observer
- Maintain the awareness of being a bestower and who bestow on everyone knowledge, power and virtues
- Show the image of the Father through your face
- Spiritual roses and who constantly remain happy and fortunate

9) 28/02/03

- Together with doing service make plans to become complete
- Be aware of the other four vices
- Have constant zeal and enthusiasm
- Bring about the total transformation of the word 'I'
- Take steps equal to the Father's
- Be full with the power of concentration (stability)

10) 17/03/03

- Stay in your self-respect and give regard
- Co-operate with everyone and make them powerful
- Difference between embodiment of thoughts and embodiment of awareness
- Have natural soul-consciousness
- Embodiment of remembrance and thereby an embodiment of power
- Always seated on the unshakeable and immovable seat

Four attitudes for a life of freedom and spiritual power

If we study BapDada's murlis carefully, especially from the whole 2002-3 season, we come to the conclusion that we have four main attitudes to develop if we really wish to become karmateet. Each of the four main relationships that constitute our existence requires a specific attitude in order to have maximum benefit from our efforts. In other words, instead of breaking our heads over specific problems we just have to develop these four attitudes in all our dealings and connections.

They are:

Relationship	Attitude to develop
With the self	Self-respect
With God	Surrender
With matter	Trusteeship
With other souls	Benevolence

PLAN FOR 1st week of October, 2003 Moving towards total Self-respect

Topic for weekly group churning session

What are the key ingredients to create such a stage of self-respect that no one and nothing can move me from it?

Fiery consciousness at Amrit Vela

Please use the following themes (one per day):

1. What is it that BapDada sees in me that I was unable to see in myself?
2. Do I really understand that my deepest qualities are the same as God's?
3. Now in a second become incorporeal soul and absorb yourself in the love and remembrance of the incorporeal Father.
4. One moment be incorporeal and the next angelic.
5. How do I really see my future?
6. What is the reason why BapDada called me into this family?
7. What is the main contribution that I can make towards service from my stage?

Consciousness while listening to the murli

What are the titles that Baba is giving me today? What are the hints in today's murli for me to feel good about my Brahmin life and my efforts?

Interaction with others

Every time I come into contact with others – service companions, lokik relatives and work colleagues, I make a conscious effort to remain stable in self-respect and have respect for the intrinsic worth of the other.

Group yoga bhatti

Create a fiery stage of unshakeable self-respect based on the following:

Only that which you want should happen, only if you fill yourselves with the sanskars of a self-sovereign from now, will you be able to rule the kingdom there. Never get off the seat of being self-sovereign. If your physical senses are under your orders, then all the powers will remain under your orders. Every power should be ready according to your orders, because each power is a gift from God; therefore God's gift has become something that belongs to you.

Service

I understand what is my deep speciality and I serve with that. The speciality is the reason why BapDada chose me to contribute in His service. I understand that if my stage goes 'off' for any reason, it's because I have not been able to express my speciality properly.

Daily Chart: Rate by percentage

- Check yourself to see to what extent you have the stage of this awareness of having your rosary of self respect
- Ask your self: are your aim and qualifications equal?
- Did I put into practice the insights that today's murli brought me?

PLAN FOR 2nd week of October, 2003 ***Moving towards total Surrender***

Topic for weekly group churning session

Why is surrender the ultimate key to coming closer to God and claiming my full inheritance?

Fiery consciousness at Amrit Vela

Please use the following themes (one per day):

1. What is my favourite relationship with Shiv Baba?
2. What is my relationship with Brahma Baba?
3. What is my favourite title for Shiv Baba?
4. How does my consciousness contribute to the flames of this yagya?
5. Is there anything in my activities, which prevents me having a clear relationship with God?
6. What is the extent of my humility towards Baba and His service?
7. What is my experience of being in Baba's lap?

Consciousness while listening to the murli

Each day I listen for specific points to bring me closer to Baba in my yoga. Listening to Baba's titles I see their specific relevance to my own efforts.

Interaction with others

Every time I come into contact with others – service companions, lokik relatives and work colleagues, I am a total instrument of Baba's will and desire to uplift them. Baba knows exactly what the other souls require through me as an instrument. My ego does not interfere.

Group yoga bhathi

Create a fiery stage of 'None but One'. Absolutely no one else should come in my thoughts except Baba. I am purely an instrument of God's will.

Service

I make a special effort to assure that my own personality doesn't interfere with the service that I do. I am genuinely interested in uplifting whoever comes into contact with me. Just as Baba never forgets His role, I am only aware that I have to do the same as Him.

Daily Chart: Rate by percentage

- How easy was it to connect with Baba today?
- Check whether you are fulfilling the great mantra (incorporeal, egoless and viceless). Are your thoughts elevated? Are your words humble? And your actions filled with the spirit of serving?
- Did I put into practice the insights that today's murli brought me?

PLAN FOR 3rd week of October, 2003 ***Moving towards total Trusteeship***

Topic for weekly group churning session

How can we guarantee protection and freedom from worry by developing a sense of trusteeship towards our bodies and the physical things that we are connected with in our homes and in the centres.

Fiery consciousness at Amrit Vela

Please use the following themes (one per day):

1. What is really mine?
2. What is the essence of obedience in the use of my body, mind and wealth?
3. Having You, I have everything.
4. There should be no speck of impurity, waste or negativity even in my thoughts about things and others.
5. My only connection with the world is in order to serve it.
6. No one belongs to me and I don't belong to anyone.
7. There is nothing to look back on, only look forward.

Consciousness while listening to the murli

What are the special instructions that Baba has given about the use of my body, mind, wealth, contacts and connections?

Interaction with others

I am the selfless server. Everyone who comes into contact with me will receive some gift or other from BapDada's treasure store.

Group yoga bhathi

Become the fiery form of the embodiment of detachment. Only a truly free intellect is able to remember Baba and serve at an unlimited level. Reflect on the following:

Only with the fire of Yoga, not with ordinary yoga will the burden of the sanskars of the past burn. At the moment you have yoga, but it isn't the volcanic fire through which sins can be burnt. This is why they are destroyed for a short time, but they then emerge again. Everything has to be completely incinerated; the sanskars of the past weak sanskars should all be completely incinerated. They are killed, but not yet burnt. The world will be transformed through the transformation of sanskars. Specially underline this, because the sanskars are not transformed, there are also waste thoughts.

Service

I make a special effort this week to make available for service anything, any contact or any idea that I have been holding back on. Let it happen now!

Daily Chart: Rate by percentage

- How obedient was I in the use of my body? My mind? My wealth?
- Did I put into practice the insights that today's murli brought me?

PLAN FOR 4th week of October, 2003 Moving towards total Benevolence

Topic for weekly group churning session

- How is soul-conscious love in attitude, vision, words, relationships, connections (actions) the basis of the Brahmin gathering? How does it help me serve the world?

Fiery consciousness at Amrit Vela

Please use the following themes (one per day):

1. Is my intellect working according to the feelings that Baba has for everyone of bringing benefit, and making everyone worthy.
2. With the vision of the soul and Baba's love, now make your vision peaceful and use understanding.
3. I am the master world benefactor.
4. I am an unlimited lighthouse.
5. I am the master ocean of mercy sensitive to the cries of distress of my brothers and sisters throughout the world.
6. I experience the joy and depth of Baba's drishti.

7. Let me keep only Baba's image in front of me because it is through His drishti that my drishti becomes that which has love and feelings of benevolence for everyone.

Consciousness while listening to the murli

I am aware of the feelings of mercy and service that BapDada is bringing out each day.

Interaction with others

Just as, at the end, Brahma Baba remained busy in creating his stage of detachment, great peacefulness and quietness, so too will be our interaction with others. My stage will inspire everyone who comes into contact with me.

Yoga bhakti

Each one should emerge their original and eternal sanskars of a bestower in a fiery way and serve the world. Visualize the world as a tiny planet swimming in space. Become part of a rosary of bestowers who, together with BapDada in the subtle regions, sends love and power as a constant flow of pure thoughts towards the world.

Service

- In every interaction be proactive and give co-operation to others to help them find solutions not just give teachings or corrections.
- Your drishti should have such sparkle that others definitely experience something or another through your drishti.
- Anyone who sees your face should ask you, "What you have received?", because you look very happy. Each one's face has to give the Father's introduction.

Daily Chart Questions?

- Was I able to experience love within law in my dealings with others?
- Do the original and eternal sanskars of a bestower constantly remain in your life in an emerged form?
- Note how much you accumulated throughout the day in your account of charity through your thoughts, words, relationships, and connections as a charitable soul.
- Did I put into practice the insights that today's murli brought me?

End of the Month Self-Assessment:

Write a letter to BapDada at the end of the month. Describe the gains, insights and learning you have experienced during the month of October.

Additional Challenge:

108 yoga hours for the month of October

MURLI NOTICEBOARD – 20/9/2003

❧ NEW CONTACT DETAILS FOR GLOBAL CO-OPERATION HOUSE, LONDON ❧

Dear Brothers and Sisters,

Om Shanti. As from 15th September, 2003, our new contact details are as follows:

Global Co-operation House
65-69 Pound Lane
London NW10 2HH
United Kingdom
Tel: (44) 20-8727 3350
Fax: (44) 20-8727 3351

Please note that the number (44) 20-8459 1400 is no longer in use.

Essence: Sweet children, you will be able to stay in constant happiness when you have full faith that you are listening to the versions of God alone and that God Himself is teaching you.

Question: According to the *drama*, what *plans* is everyone making and what preparations are they making?

Answer: At this time, everyone is making *plans* to produce so much grain in so many years and make Delhi and Bharat into New Delhi and New Bharat. However, they continue to make plans for death. The garland of death is around the neck of the whole world. They also make *plans* for *birth control*, but nothing happens and this is why it is said: Human beings want one thing and something else happens. The Father has His own *plan* and human beings have their own *plans*.

Song: Someone made me belong to Him and taught me how to smile...

Om shanti. Incorporeal God speaks through the body of Brahma. You should make this first thing firm. It is not a human being teaching you here. Incorporeal God is teaching you. He is always called the Supreme Father, the Supreme Soul, Shiva. In Benares, they have a temple to Shiva. First of all you souls should have the faith that the unlimited Father is teaching you. Until human beings have this faith, they are of no use. They are worth shells. By knowing the Father, you become worth diamonds. It is the people of Bharat who become worth shells and the people of Bharat who become worth diamonds. The Father comes and changes human beings into deities. Until you have the faith that God is teaching you, it is as though whilst sitting in this college you don't understand anything. That mercury of happiness just doesn't rise. He is our *most beloved* Father. He is the One people call out to on the path of devotion at the time of sorrow: Oh God, the Father have mercy! The soul says this. People don't understand which father they are remembering whilst having a physical father. The soul speaks through the mouth: This is my physical father and that is my parlokik Father. You have now become soul conscious whereas all the rest of human beings are body conscious. They don't know about souls or the Supreme Soul. No one has the knowledge that we souls are children of the Supreme Father, the Supreme Soul. The Father first of all inspires this faith: God speaks. I teach you Raja Yoga. Forget your body and all bodily relations, have the faith that you are a soul and remember Me, your Father. Neither a human being nor Krishna etc. can say this. This Maya is false, the body is false and the whole world is false. Not a single one is honest. There isn't a single false being in the land of truth. Lakshmi and Narayan were the masters of the land of truth; they were worthy of worship. The people of Bharat have now become corrupt in their religion and corrupt in their action. This is why it is called corrupt Bharat. Elevated Bharat exists in the golden age. There, everyone is always smiling; they are never ill or diseased. Here, although they say that So-and-so went to heaven, no one knows anything. The kingdom of this time is like a mirage. There is the story of a deer: it thought there was water there but when it tried to enter the lake it became trapped in quicksand. The kingdom of this time is like a bog. The more they decorate it, the more degraded it becomes. They continue to say that there will be lot of grain in Bharat, that there will be this etc, but nothing happens. This is referred to as: Human beings want one thing and something else happens. The Father says: This is no kingdom. A kingdom is where there is a *king* and *queen*. This is the rule of the people over the people. It is an *irreligious, unrighteous* kingdom. In Bharat, there used to be the kingdom of the original eternal deities. Now they have become corrupt in their religion and corrupt in their action. There is no other country like this where they don't know their own religion. It is said: *Religion is might*. There used to be the kingdom of deities over the whole world. Now they are completely poverty-stricken. They are receiving so much aid from outside. They have the aid of physical power and you have the aid of the power of yoga. You children know that the Father is the *most beloved* from whom you receive an inheritance of constant happiness for 21 births. There, there is never any mention of sorrow or crying etc. There is neither untimely death, nor do they give birth to four or five children at the same time as they do nowadays. They don't have anything to eat and so they ask for there to be *birth control*. Human beings want one thing and something else happens. They think that there is to be New Delhi and a new kingdom. However, there is nothing like that. Death is around everyone's neck. They are making full preparations for death. This is truly the same Mahabharat

War that there was 5000 years ago. The Father says: This is not a kingdom. This is like a mirage. There is also the example of Draupadi. All of you are Draupadis. You have the Father's orders to conquer those vices. We promise that we will always remain pure and make Bharat pure. Those men do not allow us to remain pure. Some incognito gopikas call out so much: They are beating us. You know that lust, the great enemy causes sorrow for human beings from its beginning through the middle to the end. The Father says: You have to conquer this. In the Gita too, it says: God speaks: Lust is the great enemy. However, people don't understand this. The Father says: Become pure and you will become kings of kings. Now, tell Me: Do you want to become kings of kings or do you want to become impure? In this final birth, the Father says: Become pure for My sake. The impure world will be destroyed and the pure world established. For half the cycle, by drinking poison, you have experienced so much sorrow. Can you not renounce it for one birth? The old world is now to be destroyed and the new world established. In this, only those who become pure and make others pure will claim a high status. This is Raja Yoga. You say that you are Brahma Kumaris and Kumaris. Therefore, you are definitely the children of Prajapita Brahma. Brahma is the child of Shiva; it is Shiva who will give you your inheritance. This is the *Incorporeal God-Fatherly University*. It is Shiva who establishes *heaven* and gives you your inheritance. That *God, the Father*, the *blissful and knowledge-full* Father sits here and teaches you. However, this can only sit in your intellect when your body consciousness is removed. When it is not in their fortune, they are unable to imbibe. You are truly the children of Jagadpita. You Brahma Kumars and Kumaris are studying Raja Yoga. Your memorial is also here. It is such a good temple. No one apart from you children, knows its meaning. They wasted all their money whilst worshipping and bowing their heads. They have now totally become worth shells. They don't have grains to eat. They also say: Now, don't have so many children. It is not in the power of human beings to say that lust is the great enemy. The more you tell them to have less children, the more children they will have. No one has the power to do anything about this. You children first of all have to explain that this is a *God-Fatherly University*. God is One. This is the only cycle that continues to turn.. These matters have to be understood. The secrets of this spiritual pilgrimage also have to be explained to your friends and relatives. You have been on physical pilgrimages for birth after birth. This spiritual pilgrimage only takes place once. Everyone has to return home. No impure beings will remain here. It is now the time of settlement. Not all of these millions of people will exist in the golden age. There will be very few people there. Everyone has to return home. The Father has come to take you back. Until you understand this, you won't remember the *sweet home* or the land of happiness. It is very easy to remember them. The Father says: Come to the *sweet home*. No one apart from Me, can take you there. I alone am the Death of all Deaths. He explains so clearly. However, it is a *wonder* that even after being here for so many years, they are unable to imbibe. Some become very clever whereas others don't understand anything at all. This doesn't mean that if this is the state of the older ones, then what is going to happen to you? No. In a *school*, not everyone can be *number one*. It is also numberwise here. You have to explain to everyone that it is now the time to claim your inheritance from the unlimited Father. You have to claim your inheritance of constant happiness for 21 births. So many Brahma Kumars and Kumaris are making effort. It is numberwise. You know that the Purifier is the one Father and all the rest are impure. The Father says: The Bestower of Salvation for all is One. He is the One who establishes heaven. Then, only Bharat will remain and everything else will be destroyed. Even this much doesn't sit in people's intellect. The Father says: Children, become My helpers and I will make you into the masters of heaven. When children have courage, the Father helps. It is remembered: There are the helpers of God. In fact, that is a physical *Salvation Army*. You are the true spiritual *Salvation Army*. You mothers of Bharat, the incarnation of Shakti, are the ones who truly *salvage* the sinking boat of Bharat. You are an incognito army. Shiv Baba is incognito and His army is also incognito. There is the Shiv Shakti Pandava Army. This is the true story of true Narayan and all the rest are false stories. This is why it is said: *See no evil, hear no evil*. Only listen to the things I tell you. This is a big and unlimited *school*. These buildings have been built for this *university*. At the end, many will come and stay here. Those who are yogyukt will come and stay here. They will see destruction with their physical eyes. What you now see through divine vision of establishment and destruction, you will

see through those eyes. Then, you will be in heaven with those eyes. A very broad and unlimited intellect is needed for this. The more you remember the Father, the more the lock on your intellect will continue to open. If you indulge in vice, the lock will become completely locked. If you leave *school*, the knowledge will be completely removed from your intellect. When you become impure, you cannot imbibe anything. Effort is required. This is the *college* for becoming masters of the world. You Brahma Kumars and Kumaris are the grandsons and granddaughters of Shiv Baba. You are all making Bharat into heaven. You are the spiritual *social workers* who are making the world pure. The main thing is *purity*. There was the elevated world and it is now corrupt. This cycle continues to turn. The *sapling* of the divine tree is now being planted and it will gradually continue to grow. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. You have to become the true spiritual *Salvation Army* and *salvage* Bharat from the vices. Become the Father's helpers and do spiritual *social* service.
2. Listen to the truth from only the one Father. *Hear no evil, see no evil*. In order to see the final *scenes* with your physical eyes, become *yogyukt*.

Blessing: May you be an *all-round* server and always remain content by being full of all spiritual treasures.

An *all-round* server means a *master* bestower of happiness, a *master* bestower of peace and a *master* bestower of knowledge. Bestowers are always embodiments of fullness. They make others the same as themselves. A spiritual server means to be *ever-ready* and an *all rounder*. Only those who are full can be *all-rounders* and only those who are full can remain content and make everyone content. Any type of lack of attainment creates discontentment. The way to remain content and make others content is to become full and become a bestower.

Slogan: Keep the *golden gift* of good wishes and pure feelings with you and you can transform any soul.

*** OM SHANTI ***

Essence: Sweet children, become obedient. The Father's first order is: Consider yourself to be a soul and remember the Father.

Question: Why has the vessel of the soul become unclean? What is the method to cleanse it?

Answer: The vessel of the soul has become unclean by listening to and speaking of wasteful matters. In order to cleanse it, Baba's orders are: *Hear no evil! See no evil!* Listen to the one Father. Only remember the one Father and the vessel of the soul will become clean. Both the soul and the body will become pure.

Song: Knowledge showers on those who are with the Beloved...

Om shanti. Children have understood the meaning of "Om shanti". *Points* of knowledge are given to you children again and again, just as you are repeatedly told to remember the Father and the inheritance. Here, you do not remember human beings. Human beings only remind you of human beings or deities. Because no human being knows the parlokik Father, none of them can inspire you to remember Him. Here, you are told again and again: Consider yourself to be a soul and remember the Father. When a father has a son, everyone understands that his son has come to claim his inheritance from his father. The child would remember his father and his inheritance. It is the same here. Surely, the children don't know the Father for this is why He has to come. This knowledge is showered on the children who are with the Father. The knowledge in the Vedas and scriptures is just the paraphernalia of the path of devotion. Chanting, donating, performing charity, evening prayers and mantras etc. – whatever people do are the paraphernalia of the path of devotion. Sannyasis too are devotees. No one impure can go to the land of peace. This is why they leave home and go off somewhere. However, not everyone in the whole world would do this. Their hatha yoga is fixed in the *drama*. I only come once every cycle to teach you children Raja Yoga. I do not have any other incarnation. It is said: "*Reincarnation of God*". He is the Highest on High. Then there also has to be the *reincarnation* of the world mother and the world father. The word "*reincarnation*" only applies to the Father. Only the one Father is the Bestower of Salvation but, in fact, everything *reincarnates* again. Because there is now corruption, it would be said: Corruption has *reincarnated*; they became corrupt once again. Later, there will only be those who are righteous. Everything *reincarnates*. It is now the old world, then the new world will come again. It would be said that after the new world the old world will come again. Baba sits here and explains all of these things. When you sit in remembrance, always think: I am a soul and I have received instructions from the Father to remember Him. No one, apart from you children, can receive instructions from the Father. Amongst you children also, some are obedient and others are disobedient. The Father says: Hey souls, connect your intellect's yoga to Me! Baba speaks to you souls. None of the scholars or pundits would say that they are speaking to souls. They consider the soul to be the Supreme Soul. That is *wrong*. You children know that Shiv Baba is explaining to you through this body. One cannot *act* without a body. First of all, you need faith. Unless you have faith, nothing will sit in your intellect. First of all, you need the faith that the Father of souls is the incorporeal Supreme Father, the Supreme Soul, and that it is the corporeal form of Brahma who is the Father of the People. You are Brahma Kumars and Kumaris. All souls are sons of Shiva and so they are called Shiv Kumars, not Shiv Kumaris. You have to imbibe all of these things. It is only when you stay in constant remembrance that you become able to imbibe them. It is only by staying in remembrance that your intellect's vessel can be cleansed. Because you have been listening to wasteful things, your vessel has become unclean. You have to make it clean. Baba's instructions are: Remember Me and your intellect will be purified. Alloy has been mixed into the soul. Therefore, you now have to become pure. Sannyasis say that the soul is immune to the effect of action, whereas the Father says that alloy has been mixed into the soul. Both the soul and the body of Shri Krishna are pure, but it is only in the golden age that both are pure; they cannot be pure here. You souls are becoming pure numberwise. You have not yet become pure. No one has become pure yet. All of you are making effort for this. Everyone's *result* will be given at the end. Baba comes and issues this order to all souls: Consider yourself to be bodiless and remember Me. Become soul conscious. No one but the Father can explain this main thing. If you first of all have full faith in this, you can attain victory. If you do not have faith, you cannot attain victory. "A faithful intellect will be victorious, whereas a doubtful intellect

will be led to destruction.” Some words in the Gita are very good. They are called a pinch of salt in a sackful of flour. The Father says: I explain to you the essence of all the Vedas and scriptures. All of those things are the of path of devotion. That too is fixed in the drama. The question of why the path of devotion was created doesn’t arise. This *drama* is eternally predestined. You have received your inheritance of becoming the masters of heaven from the Father many times in the *drama*, and you will continue to receive it. It can never end. This cycle rotates eternally. You children are now in the land of sorrow. You are soon to go to the land of peace, and from there you will go to the land of happiness. Then you will go to the land of sorrow. This cycle continues to rotate eternally. It takes you children 5000 years to go from the beginning of the land of happiness around the cycle to the end of the land of sorrow and, whilst doing that, you take 84 births. Only you children take 84 births. Not everyone can take 84 births. The unlimited Father explains this to you children *directly*. Other children will simply listen to the murli being read, or will read the murli themselves or listen to the *tape*. Not everyone can listen to the *tape*. So, first of all, you children have to stay in remembrance as you sit and as you walk etc. Devotees simply turn the beads of a rosary and chant the name of Rama. They speak of the rosary of Rudra. Rudra is God. Then there is the combined bead which represents the dual-form of Vishnu. Who is that? It is the mother and father who become the dual-form of Vishnu, Lakshmi and Narayan. This is why they are called the dual-bead. Shiv Baba is the Tassel, and then the dual-bead is Mama and Baba, who are called the mother and father. Vishnu wouldn’t be called mother and father. Only Lakshmi and Narayan’s children would call them mother and father. Devotees nowadays go in front of anyone and say: You are the Mother and You are the Father. Once someone said this praise, everyone else started to *follow* it. This is the *unrighteous* world. The iron age is called the *unrighteous* world, whereas the golden age is called the *righteous* world. There, both the soul and body are pure. In the golden age, Krishna is beautiful and then, by his last birth, that soul has become ugly. Brahma and Saraswati are at this time impure. The soul has become impure and so its jewellery (body) has also become impure (mixed). When gold has alloy mixed with it, the jewellery that is made from it also has alloy mixed with it. When the golden age is *governed* by the deities, there is nothing that is false or has alloy mixed with it. There, there will be palaces of real gold. Bharat was once the “Golden Sparrow”, but it has now become gilded (coated). Only the Father can make this Bharat into such a heaven once again. The Father explains: Shrimat means the versions of God. Krishna is a human being with divine virtues; he has two arms and two legs. Lakshmi is shown in those images with four arms and Narayan is also shown with four arms. People don’t understand anything. When they speak of the word “Om”, they say it means: “I am *God*. Wherever I look, I only see *God*.” However, that is wrong. “Om” means: “I am a soul”. Baba says: I too am a Soul, but because I am the *Supreme*, I am called the Supreme Soul. I reside in Paramdham (the Supreme abode). The Highest on High is God. Then, in the subtle region, there are the souls of Brahma, Vishnu and Shankar. Then, down here, there is this human world. That is the deity world and the other world is the world of souls which is also called the incorporeal world. These matters have to be understood. You children are receiving the donation of the imperishable jewels of knowledge, through which you become prosperous and double-crowned in the future. Look at the picture of Shri Krishna. He has both crowns. Then, when that child goes into the moon dynasty, he has 2 degrees less. Then, when he goes into the merchant dynasty, he loses 4 more degrees and his crown of *light* no longer remains. Only the crown of jewels remains. At that time, whoever gives a lot of donation or performs a lot of charity receives a very good kingdom for one birth. Then, in their next birth, if they donate a lot again, they can receive a kingdom once again. Here, you can claim a kingdom for 21 births, but you do have to make effort. So the Father gives His own introduction. He says: *I am the Supreme Soul*. This is why He is called the Supreme Soul, that is, God. You children remember that *Supreme*. You are saligrams and He is Shiva. People create a huge lingam of Shiva and saligrams out of clay. No one knows which souls those memorials represent. Because you children of Shiv Baba make Bharat into heaven, you are worshipped in that form. Then, after you have become deities, you are also worshipped in that form. You saligrams do so much *service* with Shiv Baba that even those saligrams (of clay) are worshipped. It is those who perform the most elevated tasks that are worshipped. Those who perform good tasks in the iron

age have memorials built to them. Baba comes every cycle and explains the secrets of the world cycle to you, that is, He makes you swadarshanchakradhari. Vishnu cannot have the swadarshanchakra. He would have become a deity. You are given all of this knowledge now, but when you become Lakshmi and Narayan, you will no longer have this knowledge. Everyone there will have received salvation. You children listen to this knowledge at this time and then claim your kingdom. Once heaven has been created, there is no longer any need for this knowledge. Only when the Father comes does He give the full introduction of the Creator and His creation. Sannyasis defame the mothers, but Baba comes and uplifts the mothers. Baba explains: If it were not for the sannyasis, Bharat would have been turned to ashes because everyone is sitting on the pyre of lust. When the deities fall onto the path of sin, there are big *earthquakes* and everything is swallowed up. No other lands exist at that time. Only Bharat exists at that time. Those of Islam etc. come later on. The things of the golden age do not remain here. The Somnath Temple that you see was not built in heaven. It was built on the path of devotion, and was looted by Mahmud Guznavi. However, the palaces of the deities etc. all vanish in the *earthquakes*. It is not that all the palaces go down below, and that the things that go down come up again; no; they stay underground or disintegrate. If excavations were made at that time, something might be found, but nothing would be found now. These things are not mentioned in the scriptures. Only the one Father is the Bestower of Salvation. First of all, you need this faith. It is in faith that Maya creates obstacles. Some say: How can God come here? Since Shiv Jayanti is celebrated (festival of the birth of Shiva), He must definitely have come. The Father has explained: I come at the confluence of the unlimited day and the unlimited night. No one except you children know at what time I come. Baba has given you this new knowledge and has had these pictures made by giving you divine visions. There is some mention of the kalpa tree in the Gita. He says to the children: You and I exist now. We also existed a cycle ago and we will continue to meet cycle after cycle. I will give you this knowledge every cycle. This too proves the cycle. However, only you and no one else can understand this. Look at this picture of the whole cycle. Someone must definitely have had it created. Baba explains this, but you children also have to use this picture and explain it. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In every aspect, the basis of victory is faith. Therefore, become those with faith in the intellect. Never doubt the Father, the Bestower of Salvation.
2. In order to purify and cleanse your intellect practise becoming bodiless. Do not speak of or listen to wasteful things.

Blessing: May you be a constant embodiment of all attainments and remain constantly happy by maintaining your spirituality and remaining seated on your seat of self-respect. Every child has one special virtue or another. All are special, virtuous and great master almighty authorities. Constantly maintain this spiritual intoxication; this is known as having self-respect. When you have this self-respect, there cannot be any arrogance. The *seat* of arrogance is a *seat* of thorns. Therefore, do not try to sit on that *seat*. Maintain your spirituality and remain seated on the *seat* of self-respect, and you will experience yourself to be constantly happy, constantly elevated and an embodiment of all attainments.

Slogan: Only those who bless and forgive others with their good wishes are benevolent.

*** O M S H A N T I ***

Essence: Sweet children, the happiness of knowledge continues for 21 generations. That is the constant happiness of heaven. On the path of devotion, when they do intense bhakti, they receive momentary happiness for a short time.

Question: By following which shrimat can you children attain salvation?

Answer: The Father's shrimat is: Forget this old world and remember Me alone. This is known as surrendering yourself or dying alive. By following this shrimat you become the most elevated of all. You then receive salvation. Corporeal human beings cannot grant salvation to human beings. The Father alone is the Bestower of Salvation for all.

Song: Salutations to Shiva...

Om shanti. Children heard the song. It is sung: God is the Highest on High. Human beings don't know God's name. Devotees cannot know God until God comes and gives the devotees His own introduction. It has been explained that there is knowledge and devotion. The golden and silver ages are the reward of knowledge. You are now receiving knowledge from the Ocean of Knowledge and by making effort you are creating your reward of constant happiness. Then, in the copper and iron ages, there will be devotion. The reward of knowledge continues through the golden and silver ages. The happiness of knowledge continues for 21 generations. That is the constant happiness of heaven. In hell, there is momentary happiness. It is explained to you children that when there were the golden and silver ages, the path of knowledge, there was the new world, new Bharat. That is called heaven. The tamopradhan Bharat has now become hell. There are many types of sorrow. In heaven, there is no name or trace of sorrow. There is no need to adopt a guru. It is God alone who has to uplift the devotees. It is now the end of the iron age and destruction is just in front of you. The Father comes, gives you knowledge through Brahma and establishes heaven. He inspires destruction through Shankar and sustenance through Vishnu. No one understands the acts of God. Human beings are said to be sinful souls or charitable souls. It is not said: Sinful Supreme Soul or Charitable Supreme Soul. A great soul would be called a great soul; he wouldn't be called a great Supreme Soul. The soul becomes pure. The Father has explained: First of all, the main religion is the deity religion. At that time, it was just the sun dynasty that ruled the kingdom, there wasn't the moon dynasty. There was just the one religion. There were palaces of gold and silver in Bharat. All the roofs and walls were decorated with diamonds and jewels. Bharat was like a diamond. That same Bharat has now become like shells. The Father says: I come at the end of the cycle. I come at the confluence of the end of the iron age and the beginning of the golden age. I once again make Bharat into heaven through you mothers. You are the Shiv Shaktis, the Pandava Army. Pandavas have love for the one Father. The Father is teaching them. All the scriptures etc. are the paraphernalia of the path of devotion. That is the bhakti *cult*. The Father now comes and gives everyone knowledge the fruit of devotion, through which you go into salvation. The Bestower of Salvation, the Father of all, is just the One. The Father alone is called the Ocean of Knowledge. Human beings cannot grant liberation or liberation-in-life to human beings. This knowledge is not in any of the scriptures. The Father alone is called the Ocean of Knowledge. You claim your inheritance from Him and then you will become full of all virtues, 16 celestial degrees full. This is the praise of the deities. Lakshmi and Narayan are 16 celestial degrees full and Rama and Sita are 14 degrees. This is a study. This is not a *common* spiritual gathering. Only the One is the Truth. He alone comes and explains the truth. This is the impure world. There are no impure beings in the pure world and no pure beings in the impure world. Only the one Father is the One who makes you pure. The soul says: Salutations to Shiva. The soul said salutations to his Father. If someone says that Shiva exists in him, then whom is he bowing down to? This ignorance has spread. The Father is now making you children trikaldarshi. You know that the place where all souls reside is the land of nirvana, your *sweet home*. Everyone remembers liberation where we souls reside with the Father. You are now remembering the Father. When you go to the land of happiness, you will not remember the Father. This is the land of sorrow; everyone is in degradation. There was new Bharat in the new world. That was the land of happiness. There were the sun dynasty and moon dynasty kingdoms. People don't know what the *connection* is between Lakshmi and Narayan and Radhe and Krishna. That princess and prince are each from separate kingdoms. It isn't that they are brother and sister.

She was in her separate kingdom and Krishna was a prince in his own kingdom. When they married, they became Lakshmi and Narayan. In the golden age, everything gives happiness whereas in the iron age, everything causes sorrow. In the golden age, no one has untimely death. You children know that you study easy Raja Yoga with your Supreme Father, the Supreme Soul, in order to change from an ordinary man into Narayan and an ordinary woman into Lakshmi. This is a school. There is no *aim* or *objective* in those spiritual gatherings. They simply continue to relate the Vedas and scriptures etc. You have now come to know the human world cycle from the Father. The Father alone is called the *Knowledge-full One*, the *Blissful* and *Merciful One*. You sing: Oh Baba, come and have mercy. Only *Heavenly God*, the *Father* comes and establishes *heaven* at the confluence age. There are very few human beings in heaven. Where will all the rest of the people go? The Father takes everyone to the land of liberation. There was just Bharat in heaven. Then later, too, just Bharat will remain. Bharat, the land of truth, is remembered here. At present, Bharat has become poverty-stricken. It continues to beg for every penny. Bharat was like a diamond and is now worth a shell. This secret of the drama has to be understood. You know the Father, the Creator, and the beginning, middle and end of His creation. The Congress People sing: Salutations to the mothers. However, it is only pure ones who are praised. God Himself comes and begins to say: Salutations to the mothers. Shiv Baba Himself came and said: Women are the gateway to heaven. There is the Shakti Army. They are the ones who will bring the kingdom of heaven. That is called the *World Almighty Authority Kingdom*. You Shaktis established self-sovereignty and it is now once again being established. The golden age is called the kingdom of Rama. Even now, they say: There should be the kingdom of Rama. However, no human being can do this. *Incorporeal God Father* Himself comes and teaches you. He too definitely needs a body. He definitely has to enter the body of Brahma. Shiv Baba is the Father of all of you souls. Prajapita has also been remembered. Pita is the Father. Brahma is called the *great-great-grandfather*. Both Adi Dev and Adi Devi are sitting here doing tapasya. You too are doing tapasya. This is Raja Yoga. Sannyasis have hatha yoga. They can never teach Raja Yoga. The scriptures and the Gita etc. are the paraphernalia of the path of devotion. They have been studying those but have continued to become impure. This is the same Mahabharat War through which destruction is to take place. There is no *science* in the Vedas. There are things of knowledge in that. It is the wonder of a *scientific* intellect that it invents *inventions*. They invent vimans etc. for happiness. Then, later, destruction takes place through them. Skills for happiness will remain in Bharat, and the skills for sorrow and for killing one another will end. The wisdom of *science* will continue. These *bombs* etc. were manufactured in the previous cycle too. The new world has to be established and then the impure world has to be destroyed. The Father says: You have completed your 84 births. Now renounce the arrogance of that body and remember Me, your Father, and your sins will be absolved in the fire of yoga of remembrance. Ravan has made you perform many sinful actions. There is just one method to become pure. You are souls anyway. You say: I am a soul. You would not say that you are God. You say: Do not upset my soul. It is a very big mistake to say that the soul is the Supreme Soul. Bhakti is now tamopradhan and adulterated. They just sit and worship whomsoever it is. The remembrance of One is called unadulterated. Adulterated devotion is now to end. The Father comes and gives you your unlimited inheritance. It is the Father and none other who gives everyone happiness. The Father says: By connecting your intellect's yoga to Me alone, your final thoughts will lead you to your destination. I am the Creator of heaven. This is the world of thorns. They continue to fight and quarrel amongst themselves. This old world is now changing. The urn of the nectar of knowledge is placed on the mothers. This is *knowledge*, but, in comparison to poison, it is called nectar. It is said: Why should I renounce nectar and drink poison? You will become elevated by following shrimat. The Supreme Father, the Supreme Soul comes and gives shrimat. Krishna also became that by following shrimat. These matters have to be understood. You have to forget the whole of the old world and remember the one Father. It is now that you have to surrender yourself. This is known as dying alive. The things of the path of devotion are separate. That is the bhakti cult. There are many gurus of bhakti. However, only the one Incorporeal Supreme Father, the Supreme Soul, is the Bestower of Salvation. Corporeal human beings cannot grant salvation to human beings. They cannot give happiness for all time. It is the Father who gives happiness

for all time. This is a school. The Father tells you the *aim* and *objective*. He says: You are to receive your inheritance of the happiness of heaven. All the rest will go to the land of liberation. There is the land of peace, the land of happiness and this is the land of sorrow. This cycle continues to turn. This is called the discus of self-realisation. No one can be liberated from the cycle of this drama. Each one has a predestined imperishable part. The Father is teaching you and changing you from human beings into deities. Then it depends on how much each one of you studies. Some will become kings and others will become subjects. There is the sun dynasty. When there was the sun dynasty in the golden age, there wasn't anyone else. The land of Bharat was the highest-on-high land of truth. It has now become the land of falsehood. This is called the extreme depths of hell. There is so much violence over money. There, nothing is lacking for which they would have to commit sin. The Father Himself is making this degraded world elevated through you mothers. The Father says to them: Salutations to the mothers. Sannyasis do not say: Salutations to the mothers. Theirs is limited renunciation. This is unlimited renunciation. The whole world has to be renounced by the intellect. You have to remember the land of silence and the land of happiness. Forget the land of sorrow. This is the Father's order. The Father is explaining to souls and you are listening through your ears. Shiv Baba is explaining to you through these *organs*. He is the Ocean of Knowledge. That One is not some sage, saint or a great soul. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Surrender yourself totally to the Father. Renounce the arrogance of the body and have your sins absolved in the fire of yoga.
2. Study whilst keeping your *aim* and *objective* in your intellect. Keeping the predestined drama in your intellect, become a spinner of the discus of self-realisation.

Blessing: May you become multimillion times fortunate by performing elevated actions and thereby create your elevated fortune.

To the extent that you perform elevated actions, accordingly the line of your fortune will be long and clear. The method to create elevated fortune is elevated actions. So, become one who performs elevated actions and attain the fortune of being multimillion times fortunate. However, the basis of elevated actions is an elevated awareness. By remaining in the awareness of the most elevated Father of all, you will perform elevated actions. Therefore, draw your line of fortune as long as you want. In this one birth, a fortune can be created for many births.

Slogan: To make many others content with your *personality* of contentment is to be a jewel of contentment.

*** O M S H A N T I ***

Essence: Sweet children, forget everything including your body and remember the one Father, for only then will you be called real children. Your intellect should now be removed from this old world.

Question: In which children's intellect will the knowledge easily sit?

Answer: All the knowledge easily sits in the intellect of poor children who have destroyed their attachment and whose intellect is broad and unlimited. Those who think "This is my wealth" or "My husband" cannot imbibe knowledge and thereby claim a high status. To remember lokik relationships even after belonging to the Father means your engagement is not firm. They are called stepchildren.

Song: To live in Your lane and to die in Your lane...

Om shanti. Sweetest children would have understood the meaning of the song by themselves. You now have to belong to the Father whilst alive and you also have to forget and leave the old world which is called the extreme depths of hell. You have to forget the extreme depths of hell and remember heaven. Consider yourself to be a soul and remember your Father. The old world has to be removed from your intellect. Effort is needed for this. It is a bondage of karma of birth after birth. It is not a karmic bondage of just one birth, but of birth after birth. So many sins have been committed with so many people: the consequences of all of them have to be experienced by taking birth. Therefore, this world of karmic bondage has to be forgotten. This is a dirty world and an impure body. Remove your attachment from it. The poor are easily able to remove their attachment, but the wealthy have difficulty in doing this. They think that they are happily sitting in heaven and that the poor are unhappy. In fact, the whole of Bharat is poor, but in that too, those who are poor take this knowledge quickly. The Father comes here just for them. The poor receive a bigger inheritance. If you look at all the centres, wealthy ones are hardly able to stay here. The women too that come are from poor homes. Wealthy ones receive happiness from their husbands and this is why their intellect's yoga is not removed from them. It is generally the poor who take knowledge. The Father, whom everyone remembers, is the Lord of the Poor. However, according to the drama, devotees don't know God. God is the Protector of the Devotees. The one Father, the Bestower of Salvation, is the One who gives you the fruit of devotion. You children are now listening to things of knowledge from the Father. This knowledge sits in the intellect of the children who have a broad and unlimited intellect and who have destroyed their attachment. Those whose intellect thinks "This is my husband" or "This is my wealth" cannot claim a high status. Those who give the introduction of the Creator and creation claim a status. How can you receive an inheritance without knowing the Father? There cannot be any benefit by simply calling the Bridegroom, the Bridegroom. How can you become engaged to the Bridegroom without knowing Him? When a kumari is to become engaged, they show her his picture: He is the son of So-and-so and this is his *occupation*. Previously, they didn't even show them pictures, but would just get them engaged. Nonetheless, they would still tell her what his *occupation* is. Here, some children don't know their Father or their Bridegroom, so how can they become engaged? It is numberwise. Some people's engagement is not fixed. They don't remember the parlokik Bridegroom. They continue to remember their lokik bridegrooms and lokik relationships and so that means the engagement is not firm. They are called stepchildren. Strong and firm ones are called real children. There are very few real children. So many came to the bhatthi, but so many of them were weak. They don't even recognise their Bridegroom. Just as mercury cannot stay on the palm of your hand, so, remembrance is also just as difficult. You repeatedly forget Baba. Even those who have been around for 25 to 30 years are unable to remember Him fully. You know that the parlokik Bridegroom is going to make you into emperors and empresses in heaven for 21 births. He is the One who knows the beginning, the middle and the end of the world. He explains so much to the brides and still it doesn't sit in their intellect. Their intellect continues to wander in the bondages of the old world. They don't understand that they are in bondage. There has to be a relationship with One. All the rest are bondage. It has been explained to you children: Have all relationships with the One. He is the One who gives you the teachings of the beginning, the middle and the end of the world. You know that for half the cycle there are the activities of knowledge and for half the cycle there are activities of bhakti.

You receive an inheritance for 21 births through the activities of knowledge. There, you are satopradhan. Then, from satopradhan, you come down to the stage of sato and then you have to fall down to the rajo stage. When the sato stage comes to an end, the activities of knowledge end. Devotion begins with the copper age. That bhakti is at first satopradhan. Then bhakti also goes through the stages of sato, rajo and tamo. Because bhakti then becomes adulterated, it continues to become degraded. It is very easy to know this and explain it to anyone. You children have to break all your relationships with the extreme depths of hell and have all relationships with the One. Practise having all relationships with the one Father. Only by remembering the Father will your sins will be absolved. The poor make very good effort. So, it is the poor who have the greatness. The Father too surrenders Himself to the poor. At the beginning, there were so many gopes (brothers) and mothers. So many have now finished and only a few remain. Only a few mothers remain. Yes, some of the women from wealthy homes are also still here. There was Queen Mother and Devi etc. You now have to explain the main thing: What is the introduction of God whom everyone remembers? If you don't know the Purifier Father who teaches you Raja Yoga and changes you from an ordinary man into Narayan, you will continue to commit sin and will continue to insult the Father. Many conferences take place. Very clever people are needed to explain there. It should be explained: You understand the praise of the Vedas, but there is no benefit experienced through that. Benefit is only received from the one Father whom we know, but you don't. Come and we will explain to you. How can you receive an inheritance without knowing the Father? The Father's inheritance is liberation and liberation-in-life, liberation and salvation. It is only the Father who tells you about these things. You children should remember that there is no benefit through anything else. You have to know the Father and the beginning, the middle and the end of creation. In this too, for half the cycle there are the activities of devotion and for half the cycle there is salvation, the activity of knowledge. Although they hold conferences, they themselves are confused. They don't understand anything at all. You have to give everyone the Father's introduction. When many have received the introduction, it will be said: It is a wonder, you tell us the secrets of the beginning, the middle and the end of the world together with pictures. You mothers should have a lot of intoxication. Men are ready to help. The Father gives *directions*, but it is the kumaris and mothers who have to do it. Nowadays, there is greater praise for kumaris and mothers. Women become *Governors* and *Prime Ministers* too. On the one side are those women and on the other side are you mothers, the mothers of the Pandavas. They have greater enthusiasm because it is their kingdom. You don't even have three feet of land. The Father explains many secrets to you children. You are now receiving the inheritance of heaven. The Bridegroom is decorating you and making you into empresses. Not to connect your intellect's yoga with such a Bridegroom is a very big mistake. He explains to you children a great deal. You simply have to tell them the *contrast* between knowledge and devotion. It is in Bharat that they sing: Everyone remembers God at the time of sorrow and no one remembers Him in happiness. Why would anyone remember Him at the time of happiness? That new world is now being established. However, you should also claim your full inheritance of happiness. The Mother and Father know to what extent each one is worthy. When death comes close, you would be told: You haven't made full effort and this is why this has become your state. You would also be told which type of subjects, maids or servants you will become. You will be told everything. Achcha. Some children think: Today I read the murli very well. However that was not so. That was Shiv Baba who came and helped you. You mustn't have arrogance about yourself. The Father teaches you and you then relate that to others. If it weren't for the Father, how could it have been your murli? The children of Murlidhar should become murlidhar, otherwise you won't be able to claim a high status. There may be one benefit or another. When a centre is opened, many blessings are received. You have studied for so long and so you should open a centre by yourself and start service there. When you yourselves are studying, can you not teach others? People ask for Brahma Kumaris and so Baba understands that perhaps they themselves don't have that much knowledge. So what do they come and do here? Baba explains: The clouds should come, become *refreshed* and then go and shower. How else would you claim a status? You say "Mama and Baba" and so you should definitely claim the gaddi. No one should have the arrogance that they have given something to

Baba. You don't give anything! Then Baba will be liberated from giving you even diamonds, let alone shells. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Have all your relationships with the One and remove your intellect's yoga from the innumerable bondages. Have a firm engagement with the One alone. Don't allow your intellect's yoga to wander.
2. Become a murlidhar, like the Father. Don't have the arrogance that you read the murli very well. Become the full clouds and shower everywhere. You have studied and so open a centre.

Blessing: May you be full of all the treasures of fortune by making the Bestower of Fortune belong to you with an easy method.

The method for making the Bestower of Fortune belong to you is to have a relationship with both Bap and Dada. Some children say: We have a *direct connection* with the Incorporeal. The corporeal one attained everything from the Incorporeal, and so we will also attain everything from Him. However, that is a broken key. Without becoming a Brahma Kumar or Kumari, your fortune cannot be made. You cannot become a master of the treasure-store of all fortune without the corporeal one because the Bestower of Fortune distributes fortune through Brahma. Therefore, know the method and become full of the treasures of all fortune.

Slogan: Claim the *certificate* of contentment from the self, service and everyone else, for only then will you become an embodiment of success.

*** O M S H A N T I ***

Essence: Sweet children, have patience, your days of sorrow are now over and your days of happiness are about to come. The children with faith in their intellect are patient.

Question: What is the easy way to prevent yourself from wilting under any circumstance?

Answer: Always keep the example of Brahma Baba in front of you. He is the father of so many children. Some are worthy, some are unworthy, some do *service* and some do *disservice*, yet Baba never wilts, nor is he ever afraid. So why do you children wilt? You should not wilt under any circumstance.

Song: Have patience oh mind. Your days of happiness are about to come.

Om shanti. It is not human beings who are told, "Have patience oh mind", for the mind and the intellect are in the soul and so it is souls that are told this. No one except the Supreme Father, the Supreme Soul, can tell souls to have patience, because patience is only given to those who are impatient. If God is omnipresent, then He can't be called impatient. At this time, all human beings are impatient and unhappy. It is the Father who has come to give you patience and happiness. He says: Now have patience. The Father's versions are not just for you but they are, in fact, for the whole world. The whole world will gradually begin to hear. Those who hear will continue to come. Only the one Father is the Bestower of Salvation and the Remover of Sorrow. This is the world of sorrow anyway. You children understand that these are the days when you attain liberation and liberation-in-life, that is, these are the days when you are liberated from this iron-aged impure world. This is in your intellect, but numberwise according to the effort you make. Not everyone has the patience of knowing that we are now to be liberated from this world of sorrow and will go to the land of happiness. You children should also have the firm faith that your days of happiness are now about to come. However, that is only if you continue follow shrimat. There is no question of blessings or mercy etc. in this. The Father sits here and teaches you easy yoga for self-sovereignty. This study is also called *knowledge*. He is giving you children elevated directions. First and foremost, your faith has to be unshakeable so that it can never fluctuate. There is a song: "I wanted to meet the One who lives beyond in the brahm element. Now, having found Him, what more could I want?" You have the faith that you will receive your inheritance of heaven from that Father. So, from the beginning, you receive lasting patience. This is imperishable patience. It is *certain* that you are establishing the most elevated of all kingdoms. You are receiving the elevated fortune of the kingdom by following shrimat, without any fighting or quarrelling. Even if there are ten to twelve children at home what need is there to wilt? Look at Baba, he has thousands, hundreds of thousands, of children. Some children even create upheaval. Some are worthy children whereas others are unworthy. Some do *service* whereas others do *disservice*. Does Baba become afraid then? So, you children too shouldn't become afraid. You also have to live at home with your family. On that side is hatha yoga, the renunciation of karma. Yours is unlimited renunciation. This is Raja Yoga. You have to live at home with the family and claim an inheritance from the Father. It is very easy. You can now see the trees of your land of happiness. You recognise the visible and the invisible with your intellect, whether you have visions or not. You are making effort for your own kingdom of the future. Your *aim* and *objective* is in front of you. You can see the picture of Lakshmi and Narayan. It shouldn't be that you would only believe this if you had a vision. This is something to be understood with your intellect. You can see that picture with your eyes. You will then see the same things with your eyes. This is Raja Yoga. Your intellect also says: The pictures are here, and so what need is there to be granted visions? Shri Krishna is the master of the golden age, is he not? Shiva is the Resident of the supreme abode. You can become Lakshmi or Narayan. This is your *aim* and *objective*. Therefore, look into the mirror and see to what extent you have those divine virtues in you. The Father gives you a lot of patience. You now have to study. Knowledge is needed for the kingdom and the Father is giving that to you. Those who study for the *Indian Civil Service* have the greatest intoxication that they will then become senior *officers*. In fact, people still become millionaires by doing business too. Baba is now teaching you this business of bartering. You give shells to the Father and, in return, Baba makes you into the masters of heaven for 21 births. This is a business as well as a study. You aren't concerned with just business. You also need to have the *knowledge* of *world history* and *geography*. You also have to become a spinner of the discus of self-realisation. The

more you study, the higher the status you will claim. Even the subjects, maids and servants will be the masters of heaven. Now, everyone says that Bharat is their land. However, there is a lot of difference between kings and the subjects. The Father says: As much as possible, claim the highest status of all. Make effort like the mother and father do. It is understood that not everyone will be seated on the throne, but you still have to be inspired to *race*. The kingdom will be claimed numberwise according to the efforts made. Baba observes as a detached observer the same effort each one is making that was made in the previous cycle. Then, when Baba sees that someone's effort is a little slack, He inspires them to make it intense: Your effort appears to be very slack. You still have attachment. Once you are made a *trustee*, why is there still attachment? You simply have to follow shrimat. Some ask: Baba, should I have a house built? Yes, why not build it? You may live comfortably. This dirty world is only for a few more days; you may live comfortably. You may get your children married. The Father doesn't take any money from you. He is the Bestower. Shiv Baba has had this building built at this time for the children to live in. He has made this body an instrument for Him to live in. However, human beings definitely need buildings to stay in. So, Baba is having them built for you children. Baba is also sitting in this building. You know that that One is the Father of souls and this one is the father of the body. He has *adopted* you: You are my children. You say "Mama and Baba". This means to be adopted by them. Prajapita Brahma has so many children and so they would surely be adopted children. He *adopts* you children. Saraswati too is his daughter. These are very incognito matters and have to be understood. You have studied the Gita and the Bhagawad etc. and this Baba has also studied them. However, now, according to the *drama*, you are receiving shrimat. Whatever is said is according to the *drama*. There would definitely be benefit in that. Even if there is any loss, there is benefit in that. There is benefit in everything. Shiv Baba is the Benefactor. His directions are good. If you doubt it, then, instead of following shrimat, you follow your own dictates and you then become deceived. What can Shiv Baba do then? You have to ask for advice at every step. The *Supreme Guide* is sitting here. Many children forget this because they do not stay in yoga. Yoga or remembrance is called the pilgrimage. If you are not in remembrance, then understand that you are taking a *rest*. Some go on a pilgrimage and take a *rest*. If you too are taking a *rest* and not staying in remembrance, your sins will not be absolved and you won't move forward. If you don't stay in remembrance you can't come closer. The soul becomes tired and forgets the Father. The Father says: You are moving along on the pilgrimage. You take *rest* at night anyway. It isn't that when you are sleeping at night, you are on a pilgrimage. No, that is *rest*. You are on a pilgrimage when you are awake. Sins are not absolved when you are asleep. But, yes, no further sins are committed. So the Father explains everything, but someone should still put them into practice. He continues to tell you many *points*. The *points* of a *barrister* enter your intellect when you are studying to become a *barrister*. When you are studying to become a *doctor* or an *engineer*, you then become a *doctor* or an *engineer*. Whatever *course* someone takes, that is what he would become. Here, there is just the one *course*. Continue to move along. There is a big burden of the sins of many births on your head. There is only one way to have those sins absolved. You have to remember the Father. Otherwise, your status will be destroyed. The rosary was created. There is also the memorial of the nine jewels. People don't know where it came from. The eight jewels are those who become the rosary of Rudra. So you should make good effort. When *students* study well at school, their parents become aware of that from their *register*. Here, the Father Himself is also the *Teacher* and so He would know. You are studying with the Father. He is also aware of your *register*. You can also understand from your *register* to what extent you have those virtues in you. To what extent am I making others the same as myself? Do you have sufficient power that you are able to make anyone who sees you forget the body? It is said: When the child has courage, the Father helps. The Father gives a lot of help. You also give the help of yoga. The Father only wants the help of purity. The whole impure world has to be purified with the power of yoga. The more help someone gives with yoga, the more pleased Baba will be. Is this help for the Father or for yourself? The more you study, the higher the status you claim. The more you stay in remembrance, the more you help Me with purity. I have come to make impure ones pure for the pure world. It is here that you become pure and impure. That is the incorporeal world. It is sung: Oh Purifier, come! They don't

understand what the pure world is. Sita was liberated from the jail of Ravan and from sorrow. Therefore, there has to be happiness after that. Others receive a lot of peace and little happiness. You receive a lot of happiness as well as a lot of sorrow. Souls who come at the end will play their small *part* and then leave. They take one or two births; they just come for a short while and go away. For you, it is a matter of 84 births. For them, it is a matter of one or two births. You know your 84 births. By knowing the cycle you become the kings who are rulers of the globe. They would not be able to become that. This knowledge is not for them. This knowledge is for those of you who took this knowledge in the previous cycle too. You now have to make effort. The time for making effort is now. The question of making effort only applies to you. The deity religion is one that gives a lot of happiness. No one else can give as much happiness. This eternal *drama* is predestined. Not everyone can receive the *part* of a *hero* or *heroine*. There are all types of human beings. There are many types of good and bad people. The most elevated of all are the deities. They are the only ones who can be called elevated. They only exist in the golden age. There are also their pictures. However, no one knows how they became that. Some say that Krishna is present everywhere and that God is present everywhere too. You children have now understood all of these things. This *aim and objective* is very good for you to explain. You definitely have to invite everyone. Everyone can receive an invitation in the newspapers. There is now very little *time* left. Even now, some children become tired on the pilgrimage and so they sit down. They are unable to tolerate the storms of Maya. Maya will definitely catch them on the battlefield. She will become powerful with the powerful ones and fight them. Storms will come very forcefully. Then they would say: There have been many obstacles from the time I came into knowledge. There is also loss in business now. Baba says: Don't think that the obstacles have come because you have come into knowledge. This continues to happen in the world. You mustn't be afraid of this. Sometimes, there is one type of omen and sometimes another type. Some collapse whilst moving along. The omens of Rahu are very strong. Maya eats you and you then become very ugly. Maya slaps you and makes your face completely dirty. Maya will also be victorious. If only the children were to become victorious, the kingdom would very soon be established. When you forget the Master (Teacher), Maya slaps you. The bride forgets the spiritual Bridegroom. This too is a *wonder*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become the Father's helper in making the impure world pure with the power of yoga. Do not take a *rest* on the pilgrimage of remembrance. Let your remembrance be such that the person in front of you forgets even his body.
2. Never doubt shrimat and thereby use your own dictates. Take advice in every situation and follow that considering there to be benefit for you in that.

Blessing: May you be a sensible and knowledgeable soul and accumulate an income of multimillions at every step.

A sensible knowledgeable soul is one who first thinks about everything before he does it. Just as important people first have their food *checked* before they eat it, so thoughts are also food for the intellect. First of all, *check* them and then put them into action. By *checking* your thoughts, your words and deeds will automatically become powerful. When something is powerful, there is an income. So, become powerful and accumulate an income of multimillions at every step, that is, in your thoughts, words and deeds. These are the qualifications of a knowledgeable soul.

Slogan: Only those who fly in the flying vehicle of blessings given by the Father and everyone else are flying yogis.

*** O M S H A N T I ***

Essence: Sweet children, have all relationships with the Father and your bondages will end. Maya ties you in bondage whereas the Father liberates you from bondage.

Question: Who is said to be free from bondage? What is the method to become free from bondage?

Answer: Free from bondage means bodiless. Bodies or bodily relationships should not pull your intellect towards them. There is bondage in body consciousness. Become soul conscious and all bondages will end. To die alive is to become free from bondage. It should remain in your intellect that it is now the final period and the play is about to end. We are going to our Father's home and so we will become free from bondage.

Song: Storms and hurricanes can do nothing to those whose Companion is God...

Om shanti. The Father sits here and explains to you children. There are so many children here and so the Father would surely be unlimited. The Father explains to you: It is said: Incorporeal Shiv Baba. Brahma is also called Baba. Vishnu and Shankar would not be called Baba. Shiva is always called Baba. The image of Shiva is separate from the image of Shankar. The song says: Salutations to Shiva. It is then said: You are the Mother and Father. It is also easy to explain that truly only Incorporeal Shiva can be called the Father. He is the Father of all souls. Shankar and Vishnu are not incorporeal. Shiva is called incorporeal. There are the images of all of them in the temples. There are so many images on the path of devotion. The highest-on-high image is of Shiv Baba. Then, there are the images of Brahma, Vishnu and Shankar. They have a form. Jagadamba and Jagadpita also have a form. Lakshmi and Narayan also have a corporeal form but God alone is the Incorporeal. However, by calling Him just '*God*' people have become confused. When you ask them what their relationship with *God* is, they would say that He is the *Father*. Therefore, you have to prove that He is *God*, the *Father*. The *Father* is the Creator and so the *Mother* is also needed. How can the *Father* create the world without the *Mother*? When will that *Father* come? Everyone calls out: O Purifier of the impure, come! The whole world is now impure. It is only when it is impure that He would come and purify it. This proves that the Father definitely has to come into the impure world. However, according to the *drama*, no one is able to understand this. It is only when they don't understand that the Father comes and explains. The Father sits here and explains to you children. Knowledge and devotion are only remembered in Bharat. Then they also speak of the day of Brahma and the night of Brahma. There is extreme darkness at night. It is remembered that when the Satguru gave the ointment of knowledge, all the darkness of ignorance was dispelled. Human beings have so much ignorance that they don't even know the *Father*. There is no other ignorance such as this. Even after saying "Supreme Father! *Oh God, the Father!*", they don't know Him. There is no greater ignorance than this. When children say "Baba" and then say that they don't know His *occupation*, name or form, they are called foolish, senseless ones. The mistake of the people of Bharat is that they call Him the *Father* and yet they don't know Him. They sing: *Oh God, the Father*, come and purify the impure. Liberate us from sorrow. Remove our sorrow and give us happiness. The Father only comes once. You know this numberwise. Some don't understand that they are to claim their full inheritance from the Father. They don't have the full introduction of the Father and therefore ask: What can I do? I have bondages. If you know how to die alive, your bondages will end. When a person suddenly dies, he is liberated from his bondages. Now everyone's bondages are going to end. You have to become free from bondage, that is, bodiless whilst alive. The Father says: Forget the bondages of your body etc. Consider yourself to be a soul and remember Me, your Father. However, you feel it to be a bondage when you become body conscious. You then say: How can I become free? The Father says: You may live at home, but it should remain in your intellect that you have to return home. When a play is about to end, the *actors* become detached from the play. Whilst playing their *part*, their intellect is aware that a short *time* remains and that after playing their *part* they will return home. You too have to keep it in your intellect that it is now the end. We are now going into a divine relationship. Whilst living in this old world, it should remain in your intellect that you are going to the Father. You sing: We will surrender ourselves to You. We will belong to You whilst we are alive. We will forget our body and all bodily relationships and have a relationship with You alone. Since you have that relationship, remember Him and love Him. Connect your intellect's yoga to the Father, your Beloved, and the rust you are covered

with will be removed. Yoga has been remembered. All the others are yoga with the physical; you have yoga with your maternal and paternal uncles and gurus etc. The Father says: Remove your yoga from all of them and remember Me alone. Have yoga with Me alone. Do not become body conscious. Whilst performing actions through your body, have the faith that you are playing a *part*. It is now the end of this old world and we now have to return home. You have to go beyond the body and all bodily relationships. Talk to yourself in this way. You now have to go to the Father. Some have the bondage of their wife, some have the bondage of their husband, and some have the bondage of someone else. Baba shows you many methods. Tell them: We have to become pure and definitely make Bharat pure. We become pure and serve through our body, mind and wealth. However, first of all, you have to become a destroyer of attachment. If you are a destroyer of attachment, write a letter to the *Government* and they will also help you. Tell them: God speaks: Lust is the greatest enemy. We want to conquer it and become pure. The Father's orders are: Become pure and you will become the masters of heaven. We have had visions of destruction and establishment. They are now causing obstacles to our becoming pure and are beating us. We are doing true service of Bharat. Now give us *asylum*. However, you have to be a true destroyer of attachment. Sannyasis leave their home and family. Here, you have to live with the family and become a destroyer of attachment. The path of the sannyasis is separate. Human beings say: Whilst living at home with the family, give us such knowledge that we can attain liberation and liberation-in-life just as King Janak did. You are now receiving that. Baba says: This one is My wife (partner) and I create people through his mouth. He says this through the mouth of Prajapita Brahma. Shiv Baba says to you: You are My grandchildren. This one then says: You become my children and then become Shiv Baba's grandchildren. You receive an inheritance from Him. No human being can give you the inheritance of heaven. Only the Incorporeal gives you that. So, devotion is separate from knowledge. In devotion, they read the Vedas and scriptures and make donations and perform charity. There is a lot of expense in that. All of that is the paraphernalia of the path of devotion. Devotion begins in the copper age. When deities go onto the path of sin and become impure, they can no longer have the name "deities" because deities are completely viceless. When they go onto the path of sin, they become vicious. So it would be said: Those of the deity religion became impure by going onto the path of sin. Impure ones cannot be called deities and this is why they are called Hindus. They have used the name "Arya" (reformed ones) in the Vedas and scriptures. The name Arya refers to the land of Bharat. Now where did that word come from? The word Arya doesn't exist in the golden age. They say: 3000 years before Christ, the deities in Bharat were very sensible, and then when those same deities became vicious in the copper age, they were called un-Arya (unreformed ones). Someone said "Arya" and the name continued, just as one person said or wrote "God Shri Krishna speaks" and everyone began to believe that. Although they sing "Salutations to Shiva. You are the Mother and Father", they don't know how He becomes the Mother and Father or when He creates the creation. He must definitely create it at the beginning of the world. What would be the beginning of the world? The golden age or the confluence age? The Father doesn't come in the golden age. Lakshmi and Narayan come at the beginning of the golden age. Who made them into the masters of the golden age? He doesn't even come in the iron age. This is the confluence age of the cycle. The Father says: I come at the confluence age of every cycle when all souls have become impure and the world has become old. The Father comes when the cycle of the *drama* comes to an end. You children have to be very clever and also have to have dharna. They are now holding a *conference* about the benefits of studying the Vedas and why one should study the Vedas. They won't be able to come to any solution. Then they will have the same type of *conference* the following year. They sit down to solve something, but nothing is solved. Preparations for destruction continue to be made. They also continue to manufacture *bombs*. It is now the iron age. Only you children know these things. The things you say are unique. You know that human beings cannot grant liberation or salvation to human beings. The Purifier is remembered, so why do they not consider themselves to be impure? This is the impure world, the ocean of poison. Not everyone can become the Boatman. You children have not yet received that power to be able to explain fully. You have not yet become that clever. You don't even have yoga. Even now, you continue to cry like little children. You are unable to tolerate the storms of Maya.

There is a lot of body consciousness. You don't become soul conscious. Baba repeatedly tells you: Consider yourself to be a soul. We now have to return home. All the *actors* are playing their own *part*; they will shed their bodies and return home. You just have to observe as detached observers. Why do you have attachment to bodily relationships and your body? You don't become bodiless, so your sins are not being absolved. If you continue to remember the Father, the mercury of happiness will rise. Shiv Baba is teaching us and then we will become deities and so there should be limitless happiness. You know that when the people of Bharat were in happiness, all the rest were in the land of nirvana, the land of peace. Now there are so many millions of human beings. You are now making effort to attain liberation-in-life. All the rest will return home. The old world has to be made new. Only the Father would make it new. The *sapling* is being planted. This is the *sapling* of divine flowers. You are becoming flowers from thorns. When the garden is completely ready, this forest of thorns will be destroyed. It has to be set ablaze. We will then go to the garden of flowers. Why should you not *follow* Mama and Baba? It is remembered: *Follow the Mother and Father*. You know that Mama and Baba will become Lakshmi and Narayan. They are the ones who have taken 84 births. The same applies to you. Theirs is the main *part*. It is written that the Father has come and is once again establishing the sun and moon dynasty sovereignties. It is explained to you so much and yet your body consciousness doesn't break. "My husband, my child.." Ah, but they are old relationships of the old world. "Mine is one Shiv Baba and none other." It is very difficult to finish your attachment to all bodily beings. The Father understands when it appears to be very difficult for someone's attachment to break. Their face is seen to be like that. Kumaris become very good helpers. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Remove your attachment to everything including your body and make full effort to become bodiless. Observe the *part* of every *actor* as a detached observer. Become free from bondage.
2. Go beyond this old world. Talk to yourself: I now have to return home. It is now the end of the old world. My *part* has now come to an end.

Blessing: May you be a karma yogi and live like a lotus on the field of action and thereby remain *safe* from the mud of Maya.

A karma yogi is also called a lotus. A karma yogi means someone whose actions and yoga are *combined*. There should be no burden experienced from any type of action. No type of mud, that is, no *vibration* of Maya should even *touch* you. Maya takes birth through weaknesses of the soul. The way to finish all weaknesses is the murli every day. This is powerful, nourishing fresh food. Digest this food with the power of churning and you will remain *safe* from the mud of Maya.

Slogan: To use all treasures in a worthwhile way with the key of success is to be a great donor.

* * * O M S H A N T I * * *

To let the music of happiness play at every breath is the gift of this elevated birth.

Today, the Father, the Innocent Lord (Bholanath), the Innocent Treasurer has come to celebrate a meeting with His extremely loving, constantly co-operative, easy yogi children who are the masters of all treasures. You are masters now and also masters in the future. At present, you are the children and so the masters of the World Creator and you are also the masters of the world in the future. BapDada is pleased to see His children who are the masters. This is the alokik intoxication and alokik happiness of being a child and a master. You are such elevated souls who are constantly fortunate and are always full, are you not? Today, all the children are very happy to be celebrating with a lot of zeal and enthusiasm the birthday of the Father's incarnation. BapDada says: The Father's birthday is also the birthday of the children. This is why this is a *wonderful* birthday. Generally, a father and child don't have a birthday on the same day. Is it ever on the same day? Have you ever heard that a father's birthday is on the same day as his child's? This is the alokik birthday. The moment that the Father entered the child Brahma, the alokik birth of Brahma also took place, at the same time on the same day. So these birthdays are together, are they not? And, together with Brahma, it is also the birthday of the special Brahmins. Therefore, the date, time and omens of the divine birth of Brahma and the incarnation of Shiv Baba are the same. Although it is the Father Shiva and the child Brahma, that is, the Supreme Soul and the great soul, Brahma became equal to the Father. Because of becoming equal, they became the *combined* form. When you say "BapDada" you say both the terms together, not separately. In the same way, the special Brahmins incarnated with BapDada in the form of Brahma Kumars and Brahma Kumaris.

Therefore, the name "Brahma" and "Kumars and Kumaris" is also the awareness of the *combined* form of the Father and the children. So BapDada has come to celebrate the birthday of the incarnation into Brahmin life. All of you are also incarnations, are you not? An incarnation means to have the elevated awareness, "I am a Brahmin soul with a divine life." Therefore, this is a new birth, is it not? You have incarnated in those corporeal bodies with an elevated awareness and have become instruments for the task of world benefit. So, you are incarnations, are you not? Just as the Father has incarnated, so too, all of you have incarnated for the task of world transformation. For transformation to take place is to incarnate. So, this is a gathering of incarnations. Together with the Father, it is also the alokik *birthday* of you Brahmin children. So will the children celebrate the Father's birthday or will the Father celebrate the children's birthday? Or will all of you together celebrate the birthday of one another? Devotees simply continue to celebrate the memorials whereas you personally celebrate with the Father. Such elevated fortune, such an imperishable line of fortune of every cycle has been drawn. Always have the awareness that your fortune is with God. You have the *part* of attaining fortune *directly* from the Bestower of Fortune. You are *double heroes*: the ones with a *hero* part and also those whose life is as valuable as a hira (diamond). So you are *double heroes*, are you not? The vision of the whole world is on you souls who have a *hero* part. Today, in this final birth and also in the final period of the cycle, the remembrance of you fortunate souls is still in the form of a memorial. The words of the Father and the Brahmins have become memorials in the form of scriptures so that, even today, they are thirsty to hear a couple of words. By hearing a few words, they begin to experience peace and happiness.

The elevated actions of you fortunate souls are even now remembered in the form of divine activities. The elevated thoughts of elevated feelings and elevated wishes of you fortunate souls are remembered in the form of blessings. People go in front of any of the deities to ask for blessings. The memorial of the elevated awareness of you fortunate souls is even today remembered in the form of remembrance. People praise remembrance so much. Whether they remember the name or the form of a rosary, the memorial of the awareness continues in the form of remembrance. So, how did you become so fortunate? It was because you became fortunate with the Bestower of Fortune. So, do you understand how fortunate and divine your birth is? BapDada, God, is giving congratulations for the divine birth to such fortunate children.

There are constantly congratulations and congratulations. These are not congratulations for just one day. This fortunate birth is full of congratulations at every *second* and every moment. You know this elevated birth of yours, do you not? The music of happiness is playing in every breath. It isn't just your breathing, but it is the music of happiness. You can hear the music, can you not? How elevated the *natural* music is! The music of happiness of this divine birth means your breath is the elevated gift of this divine birth. As soon as you took Brahmin birth, you received the music of happiness as a *gift*, did you not? When playing music, your fingers go up and down, do they not? Similarly, breathing too is up and down (in and out). So to breathe means to play music. Breathing cannot stop. So the music cannot stop either. Everyone's music of happiness is playing well, is it not? What do the *double* foreigners think? You have taken all the treasures from the Innocent Lord and made your treasure-stores full, have you not? So your treasure-stores will remain full for 21 births. You won't need to make effort to fill them. You will attain your reward comfortably. The effort of the present time brings you a reward for 21 births. For 21 births, you will be in a constantly full form. So what effort did you make? Does it take effort? Effort means simply to consider yourself to be a being, that is, a soul, present in that chariot. This is called effort. You made this effort, did you not? As a result of this effort, you will constantly remain happy and content for 21 births. Even now, the confluence age is the age of pleasure, not of becoming confused. It is the age of pleasure. If there is some confusion about something, it is because at the confluence, you sometimes take your feet towards the iron age. When your thoughts, that is, the feet of your intellect are at the confluence age, you are in constant pleasure. The confluence age is the age to celebrate a meeting of two. So the confluence age is the age for the meeting of the Father and the children to take place. Where there is a meeting, there is pleasure. So, this is the birth of celebrating in pleasure, is it not? There is no name or trace of becoming confused. At the time of pleasure, celebrate with a lot of spiritual pleasure. You *double* foreigners are those who stay in *double* pleasure, are you not? Congratulations for such a life of pleasure. There are many souls in the world to become confused, not you. There are already many of those, whereas there are few of you who are celebrating in pleasure. Do you understand this elevated birthday of yours? Generally, astrologers tell you your fortune on the basis of the day, time and period. What is the period of all of you? What date is it? Together with the Father's birth, it is also the birth of Brahmins. So the date of God's birth is also yours.

God's incarnation means the moment of the divine birth is also the moment of your birth. This is such an elevated moment. It is such an elevated line. It is also called omens. So let there always be the zeal and enthusiasm in your heart that your birthday is at the same time as the Father's. Brahma cannot do anything without Brahmins. Father Shiva cannot do anything without Brahma. So they are together, are they not? Therefore, always remember the importance of the date of birth and the time of birth. We souls also incarnated at the same time that God incarnated. The name also has a similar sound: Brahma and Brahmins. Brahma Kumars and Brahma Kumaris. The sound of the name is also elevated. Seeing the children with such an elevated birth and life, the Father is always pleased. The children say Wah! Baba, Wah! And the Father says Wah, children, wah! No one else will have such children.

As a special gift for this divine day, BapDada is giving all the loving children, two golden versions. Firstly, always have this thought for yourself: "I am a jewel of the eyes of the Father." A jewel of the eyes means someone who is always merged in the eyes. The form merged in the eyes is a point. In the eyes, the wonder is of the point (pupil). So a jewel of the eyes means the point is merged in the Father. I am merged in love. So, firstly, remember these golden versions: I am a jewel of the eyes. Secondly, "The Father's company and hand are always over me." You have His company and also His hand. You always have the hand of blessings and the company of co-operation. So you always have the Father's company and His hand. It isn't that you need to give your hand to have His company, it is constantly there. The second *golden* version is: You always have His constant company and His constant hand. This is today's gift for your divine birthday. Achcha.

To all the constantly elevated, fortunate children everywhere, to the children who constantly experience the music of happiness in every breath, to the *double-hero* children, to the children who are constantly embodiments of the awareness of God and fortune, to the children who are always full of all the treasures of overflowing treasure-stores, many, many congratulations for the divine birth from the Innocent Lord, the Immortal Father, and the Bestower of Fortune, together with love, remembrance and namaste.

BapDada meeting the Dadis:

The arms of love of unlimited Baba are very big. All of you are merged in these arms of love, in this embrace of love. All of you children are always in the Father's arms, in the garland of His arms and this is why you are conquerors of Maya. You are the elevated souls who take birth with Brahma. There is no difference in the time and this is why Brahma has been shown with many faces. Brahma himself has been shown with five faces or three faces because together with Brahma, there are also the Brahmins. So, are you in the one with three faces or in the one with five faces? The face is also co-operative. The Father also has intoxication. Of what? Would any father be able to find such children in the whole world if he went looking for them? (No.) The Father would say: He will not find such children and the children say that they will not find such a Father. It is good. The children are the beauty of the home. There is no beauty in the home with the Father alone there. This is why the children are the beauty of the home of this world. Who became the instruments to bring about the beauty of so many Brahmins? You children became those, did you not? The Father is also pleased to see the beauty of the children. The Father has to turn the beads of even more rosaries than you. You simply have to remember the one Father whereas the Father has to turn the beads of so many rosaries. He has to turn the beads of as many rosaries as were offered to Him on the path of devotion. It is not possible that the Father would not turn the rosary of even one child for even one day. So the Father is also the intense Devotee, is He not? The Father turns the beads of the rosary of each child's specialities and virtues. And according to the number of times He remembers them, to that extent the virtues and specialities become *fresh*. The Father turns the rosary, but He gives the fruit of the rosary to you children; He Himself doesn't take it. Achcha. BapDada always remains with you children. He cannot remain separated from you children for even a moment. He cannot stay away even if He wanted to. Why? The children remember Him so much and so He would give a *response*, would He not? He would have to give the *return* of His being remembered, would He not? So He cannot stay without the children for even a *second*. You would never have seen such a wonder where the Father always stays with you, that He never becomes separated from the children. You would never have seen such a pair of Father and child. A very good garden has been prepared. All of you also like the garden, do you not? The fragrance of each one is lovely and unique. This is why Allah's (God's) garden has been remembered.

All of you are original jewels. Each jewel has so much *value*, and each jewel is needed at every moment and in every task. So, all of you are the elevated jewels who are even today worshipped in the form of jewels. You are now doing the service of being destroyers of obstacles for many souls, and this is why the memorial of each of you jewels is so valuable. Each jewel has its own speciality. Some are jewels who destroy obstacles and some are other types of jewels. So, even now in the final moments, the physical form of the memorial is doing service. You have become such servers. Do you understand?

At the time of taking leave at 3.30am:

Congratulations as well as *good morning* to all the children. Just as you spent the night in a beautiful meeting, in the same way, constantly continue to celebrate day and night in the pleasure of meeting the Father. Throughout the whole of the confluence age, you have to take greetings and congratulations from the Father, make progress and move forward and continue to make others move forward. Constantly be a great donor and a bestower of blessings and also give a donation and a blessing to all souls. Achcha.

To such world benefactors, to those who are constantly merciful, the children who constantly have good wishes for everyone, love, remembrance and good morning.

Blessing: May you be equal and complete like the Father and make your thinking, speaking and doing equal.

BapDada now wishes to see all the children equal and complete. In order to become complete, your thinking, speaking and doing should all be equal. You all make preparations for this, you have the thought of doing this, and this is your only desire. However, this desire can only be fulfilled when you become ignorant of the knowledge of all desires. All the many little types of desires don't allow this one desire to be fulfilled.

Slogan: In order to experience the avyakt or karmateet stages, let your words, actions and behaviour all be equal.

***** O M S H A N T I *****